



**BOYS & GIRLS CLUBS  
OF MANTECA/LATHROP**

**BOYS & GIRLS CLUBS OF MANTECA and LATHROP**

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Dear Community Member:

For over 27 years the Hall of Fame has recognized Manteca, Lathrop and French Camp citizens who have contributed to the growth and development of the community in the areas of agriculture, art, athletics, business, community service, education, government, health and at large. We promote these citizens as role models for our local youth.

Attached is the nomination form that must be used to nominate a member of the community to the 2020 Hall of Fame. This year's Hall of Fame event is scheduled for May 16, 2020. Hall of Fame applications are due to the Boys and Girls Club by Friday, March 20, 2020. The application must be typed, and it is formatted so that it can be completed on your computer. Please use additional pages as needed.

Feel free to forward this application and encourage other individuals to nominate a deserving person to the Hall of Fame. If you have any questions regarding this process, please contact me at [jmiller@bgmanteca.org](mailto:jmiller@bgmanteca.org) or 209-239-5531. Thank you.

Jeanie Miller

Executive Director



**BOYS & GIRLS CLUBS  
OF AMERICA**

*Great Futures Start Here*



**Statement That Describes Why This Person Should Be in the Hall of Fame**

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**Significant Achievements That Support Nomination**

**Articles, Books and Other Significant Publications**

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## Awards and Recognitions

Use additional pages if necessary

Title of Award/Recognition	Organization That Gave It	Date	Reason
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Title of Award/Recognition	Organization That Gave It	Date	Reason
Title of Award/Recognition	Organization That Gave It	Date	Reason

## Employment History (Include current and those relevant to nomination)

Begin with most recent employer. Attach additional sheet if needed.

1. \_\_\_\_\_ to \_\_\_\_\_  
Employer Dates

\_\_\_\_\_ City State Zip  
Address
2. \_\_\_\_\_ to \_\_\_\_\_  
Employer Dates

\_\_\_\_\_ City State Zip  
Address
3. \_\_\_\_\_ to \_\_\_\_\_  
Employer Dates

\_\_\_\_\_ City State Zip  
Address
4. \_\_\_\_\_ to \_\_\_\_\_  
Employer Dates

\_\_\_\_\_ City State Zip  
Address

## Education (Include high school, higher education and special training)

Use additional Pages if needed

School	Dates Attended	Year of Graduation/Completion
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School	Dates Attended	Year of Graduation/Completion
School	Dates Attended	Year of Graduation/Completion

## Additional Personal Data

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Hobbies

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Military Record

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Family (Persons and ages)

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## References

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List three references that are familiar with the nominee and can support or verify nomination information

1. \_\_\_\_\_  
Name Relationship

\_\_\_\_\_ Address City State Zip

\_\_\_\_\_ Home Phone Cell Phone Work Phone

2. \_\_\_\_\_  
Name of Relationship

\_\_\_\_\_ Address City State Zip

\_\_\_\_\_ Home Phone Cell Phone Work Phone

3. \_\_\_\_\_  
Name Relationship

\_\_\_\_\_ Address City State Zip

\_\_\_\_\_ Home Phone Cell Phone Work Phone

Please check to see that you have included a portrait photograph of the nominee!!

## Person submitting Nomination

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\_\_\_\_\_ Signature of referring person Date

\_\_\_\_\_ Address City State Zip Code

\_\_\_\_\_ Home Phone Business Phone Cell Phone Email