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Executive Director: Jeanie Miller **BOYS & GIRLS CLUBS OF MANTECA and LATHROP**

545 W. Alameda Street, Manteca, CA 95336 P.O. Box 1061, Manteca, CA 95336 Phone: 209-239-KIDS (5437) Fax: 209-239-6680 www.bgmanteca.org

Dear Community Member:

For over 27 years the Hall of Fame has recognized Manteca, Lathrop and French Camp citizens who have contributed to the growth and development of the community in the areas of agriculture, art, athletics, business, community service, education, government, health and at large. We promote these citizens as role models for our local youth.

Attached is the nomination form that must be used to nominate a member of the community to the 2020 Hall of Fame. This year's Hall of Fame event is scheduled for May 16, 2020. Hall of Fame applications are due to the Boys and Girls Club by Friday, March 20, 2020. The application must be typed, and it is formatted so that it can be completed on your computer. Please use additional pages as needed.

Feel free to forward this application and encourage other individuals to nominate a deserving person to the Hall of Fame. If you have any questions regarding this process, please contact me at <u>jmiller@bgmanteca.org</u> or 209-239-5531. Thank you.

Jeanie Miller

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Executive Director



Great Futures Start Here



Manteca, Lathrop, and French Camp Hall of Fame P. O. Box 1061 545 W. Alameda St. Manteca, CA 95336

Manteca, Lathrop, and French Camp Hall of Fame

The purpose of the Manteca Hall of Fame is to recognize and honor area community leaders, past and present, who have made major contributions in their fields, and/or to the community. To be eligible a nominee must be at least 40 years old by the application submission date.

Please review the application prior to filling it out. Be as complete as possible, the nominee will be judged only on the information included in the application. You must include a portrait photograph of the nominee. It is important to give detailed information including names of businesses, organizations, etc., and the dates of accomplishments. Additional pages may be used to complete the application. The Hall of Fame Induction Committee will review the nominee applications and choose those to be inducted.

If you have any questions about the application form or process, contact the Boys and Girls Club at 239-5437.

Judging Criteria for Manteca Hall of Fame

- 1) Success demonstrated in area of nomination (40%)
 - A) Personal growth
 - B) Success in comparison with others in area of nomination
- 2) Contributions to area of nomination (60%)
 - A) Significant achievements
 - B) Leadership
 - C) Dedication (as judged by scope and length of activities)

Personal information

(Please type application information)

Name	of Nominee (L	ast, first, middle, nickname)			Date
	Addres	S	Cit	у	Zip Code
Home Phone		Business or messag	e phone	Cell I	Phone
Email					
		Area of Nomi	nation		
AgricultureA	thletics	_ArtEducation	Community Servic	ce Grou	р
Government	_Business	Health CareAt L	argeSpecial	Recognition	
Eligibility for Man	teca Hall (of Fame			

Dates Nominee Resided, worked, or significantly contributed to the community in the present Manteca Unified School District Boundary.

_____to _____ From To Significant Achievements That Support Nomination

Articles, Books and Other Significant Publications

Awards and Recognitions

Use additional pages if necessary

Title of Award/Recognition	Organization That Gave It	Date	Reason	
Title of Award/Recognition	Organization That Gave It	Date	Reason	
Title of Award/Recognition	Organization That Gave It	Date	Reason	
Title of Award/Recognition	Organization That Gave It	Date	Reason	
Title of Award/Recognition	Organization That Gave It	Date	Reason	
Title of Award/Recognition	Organization That Gave It	Date	Reason	
Title of Award/Recognition	Organization That Gave It	Date	Reason	
Title of Award/Recognition	Organization That Gave It	Date	Reason	
Title of Award/Recognition	Organization That Gave It	Date	Reason	

Employment History (Include current and those relevant to nomination) Begin with most recent employer. Attach additional sheet of needed.

1	_		to			
Employer	Dates					
Address		City		State	Zip	
2 Employer			to Dates			
Employor			Duios			
Address		City		State	Zip	
3Employer			to Dates			
Address		City		State	Zip	
4Employer	_		to Dates			
Linpioyer			Dales			
Address		City		State	Zip	
Education (Include high school, Use additional Pages if needed	nigher education and s	special trai	ning)			
School	Dates Attende	ed	Year of Gr	aduation/C	Completion	
School	Dates Attende	Dates Attended		Year of Graduation/Completion		
School	Dates Attende	Dates Attended		Year of Graduation/Completion		
School	Dates Attende	Dates Attended		Year of Graduation/Completion		
School	Dates Attende	ed	Year of Graduation/Completion			

obbies				
litary Record				
mily (Persons and ages)				
eferences				
st three references that are familiar with the nor	ninee and can support or verif	y nomination informa	ation	
Name		Relationship		
Address		City	State	Zip
Home Phone	Cell Phone		Work Phone	
Name of			Relationship	
Address		City	State	Zip
Home Phone	Cell Phone		Work Phone	
. Name		Relationship		
Address		City	State	Zip
Line Directory	Cell Phone		Work Phone	
Home Phone				
Home Phone				

Person submitting Nomination

Signature of referring person			Date		
	Address	City	State Zip Code		
Home Phone	Business Phone	Cell Phone	Email		